

LEADING ON CLIMATE

RootForCitizenCongressman.org

Links to Root's Pages:

Root's Personal Facebook Page:

[Facebook.com/RootRoutledge](https://www.facebook.com/RootRoutledge)

Root For Bernie Facebook Page (2016 National Delegate for Bernie Sanders, active page):

[Facebook.com/RootForBernie](https://www.facebook.com/RootForBernie)

Root For Citizen Congressman Facebook Page (Campaign Page):

[Facebook.com/RootForCitizenCongressman.org](https://www.facebook.com/RootForCitizenCongressman.org)

Root's eNewspaper "The Unheard Herald" Facebook Page:

[Facebook.com/TheUnheardHerald](https://www.facebook.com/TheUnheardHerald)

Root's Professional "Alpine Analytics" Facebook Page (Climate Education Posts):

[Facebook.com/AlpineAnalytics](https://www.facebook.com/AlpineAnalytics)

Links to Root's Websites:

Climate Science: "Deep Time: The Story of Mother Earth"

[AlpineAnalytics.com](https://www.alpineanalytics.com)

Root's eNewspaper: "The Unheard Herald"

[TheUnheardHerald.com](https://www.theunheardherald.com)

Root's Campaign Website: Root For Citizen Congressman

[RootForCitizenCongressman.org](https://www.rootforcitizencongressman.org)

LEADING ON CLIMATE

RootForCitizenCongressman.org

Links to Specific Posts and Presentations:

2017: Root's pdf Book, 11/7/2017, "Strategic Vision for a Viable American Future", 164p
TheUnheardHerald.com/2017-11-07.StrategicVisionForAViableFuture.html

2019: Root's Veteran's Day post on Root For Bernie, 11/11/2019:
Facebook.com/RootForBernie/posts/2397371030591505

2019: Root's Climate Activism in Durango, ppt slide presentation given to Archuleta Dems, 10/13/2019: "Challenging Exxon Senior Science Executive Roger Cohen's Fraudulent Climate Denial Corruption 1981 to 2019"
RootForCitizenCongressman.org/Campaign/Root'sClimateActivismInDurango,TakingOnExxon,2006-2019.pdf

2020: Address to Colorado's District 3 Assembly Delegates, Root Routledge, PhD — April 17th, 2020, Virtual Assembly", 4p (10 minutes)
<http://www.rootforcitizencongressman.org/campaign/Root'sAddressTo-CD3-AssemblyDelegates-10-minutes.4-17-2020.pdf>